



NEVADA RURAL COMMUNITY PARTNERS' MISSION IS TO HELP PROVIDE LIFE ENHANCING EXPERIENCES THROUGH SPORTS, ACTIVITIES AND EVENTS, TO THOSE WHO WOULD NOT OTHERWISE HAVE ACCESS TO THE OPPORTUNITY.

## *"A Place to Shine"* **Scholarship Application**

Nevada Rural Community Partners is a non-profit organization established in 2005. As of 2016 we've started "A Place to Shine" Scholarship Fund, monies from which are made available through an annual fundraiser Show & Shine, raffles and donations. Scholarships can be used for the costs of sport/activity equipment, participation, camps and sports clinic/physicals.

### **Eligibility Requirements:**

- Applicant must complete scholarship application with parent/guardian and coach/coordinator signatures.
- Applicant must submit completed scholarship application at least 3 weeks prior to enrollment deadline with an invoice from organization. You may submit scholarship application and invoice via mail, fax or email.
- Applicant must reside in rural Nevada. Washoe and Clark County are excluded.
- Applicant must be between 5-18 years of age
- Applicant family income must not exceed 30% area median income (AMI). See chart on reverse side.
- Applicant must commit to attend a minimum of 80% of the scheduled practices, games, lessons or workshops.
- Applicant must not be directly related to any NRCP board members.

### **Scholarship Policy:**

- Scholarship limit will be \$300.00 but not to exceed \$1000.00 per extra-curricular activity.
- If the terms of the scholarship are violated, applicant will not be eligible for a future scholarship for 1 year/season from date of scholarship issuance. In the case of extenuating circumstances, each case will be reviewed by the board on a case by case basis (ex: death in family)
- If the applicant violates the terms of the scholarship application 3 times, the applicant will no longer be eligible for future scholarships though Nevada Rural Community Partners.

### **Scholarship Procedures:**

- Applications will be processed in the order they are received with date and time stamp. First come, first serve basis as funds are limited.
- Applicants who have been selected as recipients of the scholarship will be notified via phone, mail or email.
- Payment will be made payable and sent directly to the organization providing the extra-curricular activity.
- All communications concerning applications or scholarships must be made via email at [NRCP.NonProfit@gmail.com](mailto:NRCP.NonProfit@gmail.com) or in writing to Nevada Rural Community Partners reference **APTS-SA**. No communication from the Foundation will be considered effective unless signed by the President or Vice President. Please do not telephone the office for information concerning applications or scholarships.
- An NRCP board member will contact the organization providing the extra-curricular activity to verify that the applicant has met and completed the requirements.

**Please let us know how you heard about the "A Place to Shine" scholarship fund.**

Family/Friend    Referral    Social Media    Word of mouth    Other: \_\_\_\_\_

APTS-SA 9/27/17 JT



3695 Desatoya Drive Carson City, NV 89701  
F: 775-887-1798 • [NRCP.NonProfit@gmail.com](mailto:NRCP.NonProfit@gmail.com)  
This institution is an equal opportunity provider.



## Income Limits for “A Place to Shine” Scholarship

NEVADA 30% AMI

Number of Persons in Family

|                          | 1      | 2      | 3      | 4      | 5      | 6      | 7      | 8      |
|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|
| <b>Carson County</b>     | 13,200 | 16,240 | 20,420 | 24,600 | 28,780 | 32,960 | 37,140 | 41,320 |
| <b>Churchill County</b>  | 13,200 | 16,240 | 20,420 | 24,600 | 28,780 | 32,960 | 37,140 | 41,320 |
| <b>Douglas County</b>    | 14,550 | 16,600 | 20,420 | 24,600 | 28,780 | 32,960 | 37,140 | 41,320 |
| <b>Elko County</b>       | 16,800 | 19,200 | 21,600 | 24,600 | 28,780 | 32,960 | 37,140 | 41,320 |
| <b>Esmeralda County</b>  | 13,200 | 16,240 | 20,420 | 24,600 | 28,780 | 32,960 | 37,140 | 41,320 |
| <b>Eureka County</b>     | 16,550 | 18,900 | 21,250 | 24,600 | 28,780 | 32,960 | 37,140 | 41,320 |
| <b>Humboldt County</b>   | 16,100 | 18,400 | 20,700 | 24,600 | 28,780 | 32,960 | 37,140 | 41,320 |
| <b>Lander County</b>     | 17,300 | 19,750 | 22,200 | 24,650 | 28,780 | 32,960 | 37,140 | 41,320 |
| <b>Lincoln County</b>    | 13,200 | 16,240 | 20,420 | 24,600 | 28,780 | 32,960 | 37,140 | 41,320 |
| <b>Lyon County</b>       | 13,200 | 16,240 | 20,420 | 24,600 | 28,780 | 32,960 | 37,140 | 41,320 |
| <b>Mineral County</b>    | 13,200 | 16,240 | 20,420 | 24,600 | 28,780 | 32,960 | 37,140 | 41,320 |
| <b>Nye County</b>        | 13,200 | 16,240 | 20,420 | 24,600 | 28,780 | 32,960 | 37,140 | 41,320 |
| <b>Pershing County</b>   | 13,200 | 16,240 | 20,420 | 24,600 | 28,780 | 32,960 | 37,140 | 41,320 |
| <b>Storey County</b>     | 14,350 | 16,400 | 20,420 | 24,600 | 28,780 | 32,960 | 37,140 | 41,320 |
| <b>White Pine County</b> | 14,750 | 16,850 | 20,420 | 24,600 | 28,780 | 32,960 | 37,140 | 41,320 |

Effective 4/14/17



# "A Place to Shine" Scholarship Application

| Office Use Only                     |              |
|-------------------------------------|--------------|
| Amount of Request \$                | _____        |
| Date Received                       | _____        |
| _____ Approved                      | _____ Denied |
| Signature of President/VP _____     |              |
| Distribution Date _____             |              |
| Follow up: Completed ___ Yes ___ No |              |
| Initials of Board Member: _____     |              |

**Student's Information:**

First Name: \_\_\_\_\_ MI \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Gender:  Male  Female  
 School: \_\_\_\_\_ Grade: \_\_\_\_\_

**Parent/Guardian's Information:**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Daytime Phone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_  
 Household Size: \_\_\_\_\_ Annual household income \$ \_\_\_\_\_

**1. Which extra-curricular activity is your child interested in playing?**

- \_\_\_\_\_
- a) Organization Name \_\_\_\_\_  
 b) Organization Address \_\_\_\_\_  
 c) Coach/Advisor/Coordinator Name \_\_\_\_\_  
 d) Phone Number \_\_\_\_\_ Email \_\_\_\_\_

**2. Which season is your child registering to play?**

- Spring  Summer  Fall  Winter  Other \_\_\_\_\_

**3. Which type of assistance are you requesting?**

- Registration Fees Cost \$ \_\_\_\_\_  
 Equipment: \_\_\_\_\_ Cost \$ \_\_\_\_\_  
 Other: \_\_\_\_\_ Cost \$ \_\_\_\_\_

Please explain: \_\_\_\_\_

**4. What's the maximum amount you can pay towards costs? \$ \_\_\_\_\_****5. Please explain your request/circumstances:**

\_\_\_\_\_  
 \_\_\_\_\_

**Consent to exchange information** I understand information may be needed to verify eligibility for this program and to coordinate services with other agencies; therefore, I agree that agencies may share my child's information. I certify that the information supplied is true and correct and that NRCP staff have my permission to verify the information on this application. I understand that my child's participation in this program requires a commitment to attend a minimum of 80% of the scheduled practices, games, lessons or workshops.

\_\_\_\_\_  
**Signature of Parent/Guardian** **Date**

\_\_\_\_\_  
**Signature of Coach/Advisor/Coordinator** **Date**



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