



"A Place to Shine"

3rd Annual Fundraiser Show & Shine

Date: Sat, August 18, 2018

Time: 2 – 7 pm

Location: Carson High School

1111 N Saliman Rd, Carson City, NV 89701

Check in Time: 12 – 2 pm

Judging: 2 pm

Award Ceremony: 6 pm

CLASSES (3 vehicles to make a class)

COMPETITIONS

- | | | |
|-----------------------------|-----------------------|----------------------|
| 1. 40's and below | 11. SUV | 21. Special Interest |
| 2. 50's | 12. Mini Truck | |
| 3. 60's Modified (1-2 mods) | 13. Sports Car | |
| 4. 60's Custom (2+ mods) | 14. Import | |
| 5. 70's | 15. Honda/Acura | |
| 6. 80's | 16. Subaru/Mitsubishi | |
| 7. 90's | 17. Rat Rod | |
| 8. 2000's | 18. Lowrider Bike | |
| 9. Trucks 1980 and below | 19. Peddle Car | |
| 10. Trucks 1981 and above | 20. Motorcycle | |

3 pm - Car Sound Off

4 pm - Car Limbo

5 pm - Exhaust

Awards: 1st & 2nd Place for each Class, Best of Show, Club Participation

Classes will be judged on paint, chrome, interior, engine, suspension, trunk & display.

One Class per paid entry; No changes allowed on day of event.

- Pre-Reg (till Aug. 10th): Car/Truck \$25.00 Lowrider Bike/Peddle Car/Motorcycle \$15.00
- Day of Event: Car/Truck \$30.00 Lowrider Bike/Peddle Car/Motorcycle \$20.00

Goodie Bags to all registered participants

Please make checks payable and mail to:

Nevada Rural Community Partners, 3695 Desatoya Dr. Carson City, NV 89701 **Attn: Janet Thompson**

Registration Information

CLASS # _____ ENTRY FEE \$ _____ CASH CHECK # _____ Square

CLUB AFFILIATION _____

YEAR _____ MAKE _____ MODEL _____ COLOR _____

PARTICIPANT NAME _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ EMAIL _____

Disclaimer: I hereby release NRHA and its members, Event Activity Sponsors and all affiliates from all liability and public property damage resulting from my participation in the event. Permission is also granted to use photographs of my vehicle for publication or promotion. Contact information you give remains strictly private and will be used only for notice of future shows. I am an adult, or my parent or guardian will sign for me. No alcohol allowed within confines of show area.

SIGNATURE _____ DATE _____