



# "A Place to Shine"

4<sup>th</sup> Annual Fundraiser Show & Shine

**Date: Sat, August 24, 2019**

**Time: 12 – 5 pm**

**Location: Mills Park Hwy 50, Carson City, NV 89701**

**Check in Time: 9 – 12 pm**

**Judging: 12 pm**

**Award Ceremony: 5 pm**

**CLASSES** (3 vehicles to make a class)

**COMPETITIONS**

1. 40's and below
2. 50's
3. 60's Original
4. 60's Hot Rod
5. 60's Lowrider
6. 70's
7. 80's
8. 90's
9. 2000's
10. Trucks 1980 and below
11. Trucks 1981 and above

12. SUV
13. Muscle Car
14. Sports Car
15. Import
16. Honda/Acura
17. Subaru/Mitsubishi
18. Rat Rod
19. Lowrider Bike/Peddle Car
20. Motorcycle (Street/Dress Bike)

- 1 pm - Limbo
- 2 pm – Sound Off
- 3 pm - Exhaust

**Awards: 1<sup>st</sup> & 2<sup>nd</sup> Place for each Class, Best of Show, Club Participation**

Classes will be judged on paint, chrome, interior, engine, suspension, trunk & display.

One Class per paid entry; No changes allowed on day of event.

Early Registration (Deadline Aug. 12<sup>th</sup>): \$20.00       Day of Event: \$25.00

**Goodie Bags to all registered participants**

**Please make checks payable and mail to:**

Nevada Rural Community Partners, 3695 Desatoya Dr. Carson City, NV 89701    **Attn: Janet Thompson**

**Registration Information**

CLASS # \_\_\_\_\_ ENTRY FEE \$ \_\_\_\_\_     CASH     CHECK # \_\_\_\_\_     Square

CLUB AFFILIATION \_\_\_\_\_

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ COLOR \_\_\_\_\_

PARTICIPANT NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**Disclaimer:** I hereby release NRHA and its members, Event Activity Sponsors and all affiliates from all liability and public property damage resulting from my participation in the event. Permission is also granted to use photographs of my vehicle for publication or promotion. Contact information you give remains strictly private and will be used only for notice of future shows. I am an adult, or my parent or guardian will sign for me. No alcohol allowed within confines of show area.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

For more information contact: Janet Thompson at (775) 283-0174 or Email: nrnp.nonprofit@gmail.com