



**“A Place to Shine”**  
4<sup>th</sup> Annual Fundraiser Show & Shine  
Craft & Vendor Fair  
Saturday, August 24, 2019  
Mills Park, Carson City

Set-Up Time: 8:00 am – 9:00 am  
Event Time: 9:00 am – 4:00 pm

**Booth Registration Form**

Applicant Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Description of Business: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Day Time Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Any Booth Size (You provide your own shade, tables, etc.) **Booth Fee: \$25.00\***

\* To increase interest, we recommend each vendor donate a small raffle prize, to be delivered at event or at Nevada Rural Housing Authority prior to event.

**All proceeds benefit local low-income youth to participate in extra-curricular activities.**

Deadline to sign up is August 12, 2019. Reserve your spot today!

**Please mail registration form and make check payable to:**

Nevada Rural Community Partners

Attn: Janet Thompson

3695 Desatoya Drive

Carson City, NV 89701

**Sorry No Refunds**

Please be prepared for wind and/or foul weather.

**Disclaimer:** I hereby release NRHA and its members, Event Activity Sponsors and all affiliates from any and all liability in conjunction with any damage to exhibitors, person and/or anyone operating exhibitors space, merchandise and/or personal property due to fire, theft, breakage, acts of god or any kind of public disorder or disturbance during the day's event. Permission is granted to use any photographs taken of exhibitor's space. Contact information you give remains strictly private and will be used only for notice of future shows. No alcohol allowed within confines of show area.

For more information, please email Janet at [nrcp.nonprofit@gmail.com](mailto:nrcp.nonprofit@gmail.com).

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_